

OFFICE OF THE

PURBA BARDHAMAN ZILLA REGULATED MARKET COMMITTEE

(A STATUTORY BODY UNDER AGRICULTURAL PRODUCE MARKETING (REGULATION) ACT, 1972, GOVT. OF WEST BENGAL)

PODDAR COMMERCIAL COMPLEX (1ST FLOOR), PURBASHA BUS STAND, ALISHA, BURDWAN - 713103

E-mail: burdwan.zrhc@gmail.com

NOTICE INVITING e-TENDER

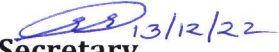
“Supplying, fitting & fixing of 2 nos. Carrier 2.0 ton 3 star inverter AC with all accessories with additional work for closing of open/blank portion of room by ply board/plywood with paint work.”

NIT NO. : WB/Pur.BZRMC/e-NIT-14/2022-23 Dated 13/12/2022

Tender Id: 2022_WBSMB_433005_1

The last date for submission of bids for the above mentioned tenders is on 04-01-2023 up to 02.00 P.M.

The detail information will be available on the <https://wbtenders.gov.in>.


Secretary,

Purba Bardhaman Zilla
Regulated Market Committee